

J.N. Burnett Secondary School

Club Application 2022-2023 (Due Friday September 16, 2022)

Please return application to the office

Club Name:				
Teacher Sponsor:Teacher Initial:				itial:
Club Description, Purpos	se and Mission State	ement:		
	C	lub's Executive Memb	ers:	
Contact Name	Email	Phone	Executive Position	Signing Officers Signature
Proposed Events/Activition	es:			
Regular meeting date/tim	ne:			
Location/Room:				
Will you require a table s	etup on Clubs Dav (Sept 22. Block D)?	YES NO	
Do you need a cash onlin		<u> </u>	NO L	
			nsible for the financials of	f vour club.
		ning authority must sig		year eraic.
	For Of	fice Use Only		
Date Ap	proved/Not Approved	d:		
Acc	count # Assigned if ca	ash on-line requested: _		_
	"The Dishuser of Cal	haal District is the back al	was to lower and load"	

"The Richmond School District is the best place to learn and lead" Richmond School District (38)