Thanks to Mr. Bevan and our Conference Day Committee, we had another successful Conference Day in February – highlights were keynotes from the Get-REAL movement, TCO2: Taking Care of Ourselves and Others, as well as workshops from Richmond District Consultants, and Program Planning sessions by our counsellors. All returning students should have now returned a Program Planning Sheet to their counsellor. Please remember that we build our entire 2019-2020 school timetable in the Spring based on what students select in February. Making updates to timetables will be more difficult if students change their minds in September. Thank you for continuing to be involved in your child’s education and supporting them as they make important course and program choices for their future.

We have now had two Burnett Learning Time blocks. We will be seeking staff, student, and parent feedback on the effectiveness of this time and how we will proceed with Burnett Learning Time for the remainder of the school year. Burnett staff is also proceeding with the process to have Collaboration Time implemented to our school schedule next year. You will learn more about this in this newsletter and at parent meetings. We invite all parents and guardians to attend our next PAC meeting on March 7th to provide us feedback on both proposals.

Grade 10 and 12 students and parents will have the opportunity in March and April to respond to the Satisfaction Survey. Student and parent responses are important to the school as it helps the school plan for the future and make changes at Burnett to continue to improve learning for our students.

Thank you to all students and teachers who participated in the Breaker Idol selection process. After numerous auditions and wonderful performances, the student body has voted Liam Fetigan for his beautiful rendition of Over the Rainbow as our Breaker Idol! He will be participating in RichCity idol, a district wide singing competition, on May 29th where he will be competing against Idols of other schools. Congratulations to Liam and best of luck at RichCity Idol!

Coming up is our Grade 7 Breaker Classic Basketball Tournament and Spring Break (March 16-31). Despite one last sprinkling snowfall last week, we know spring is just around the corner!

Mrs. Walker
Principal
### PROGRAM PLANNING 2019 – 2020

Program Planning sessions for students were held during Conference Day 3 on February 8th. Students met with their counsellor in grade groups to learn about options for courses, programs and post-secondary prerequisites, and to choose their courses for next school year. Returning this year is student online course selections.

Individual Program Planning Sheets were given to each returning student. All students were asked to complete a paper copy of their course request signed by parents and submitted to the Counseling Centre on Thursday, February 22, 2019.

Our timetable and staffing for 2019-2020 is determined based on student course requests, so students must select carefully, taking into consideration their summer school and online learning plans. It is difficult to make course changes later in the process. Similarly, in early April, students will have an opportunity to check and confirm that their course selections are accurate. Students and parents can read the 2019-2020 JN Burnett Program Planning Guide online at [http://jnburnett.sd38.bc.ca/news/2019/02/08/student-program-planning-2019-2020](http://jnburnett.sd38.bc.ca/news/2019/02/08/student-program-planning-2019-2020)

### COLLABORATION TIME AT BURNETT

<table>
<thead>
<tr>
<th>COLLABORATION</th>
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<tr>
<td>The staff at JN Burnett Secondary school is seeking the support of parents in the process of our application to the Richmond Board of Education for the implementation of Collaboration Time for September 2019. Collaboration Time will allow staff to work together to plan effective learning experiences for students, and is critical as staff work together to implement the revised provincial curriculum, new course structures in Career Education, and the three new Provincial Graduation Assessments. Collaboration Time has proven to be effective and successful in our 9 Richmond schools who currently have it. The Burnett staff believe Collaboration Time will afford them the valuable time to work together to enhance student learning, maintain high curricular standards focused on foundational skills, and focus on learner-centered and flexible learning opportunities. There would be a late start for students with classes beginning at 9:50am on Collab Time days and ending at 2:53pm as usual. Educational scholar Andy Hargreaves writes: “Cooperation and collaboration gives teachers access to new ideas, creative energy and moral support that help them to be more effective with their students.” This is what our Burnett staff is seeking. The process to have Collaborative Time approved by the Richmond Board of Education will entail having Burnett parent support. Please look on our website for future information meetings for Collaboration Time at Burnett. Our teacher-led Collaboration Time Committee will be hosting an information meeting on Thursday, March 7th at 7:00pm in the Multipurpose room.</td>
<td></td>
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### PARENT / TEACHER CONFERENCES

There will be an ‘Early Dismissal’ on March 13 and 14th at 12:50pm. Parent/Teacher Conferences are set for 2-4pm on March 13th and 2-4pm then 6-8pm. Parents may book their appointments online on March 8th at [https://burnett.schoolappointments.com/admin/](https://burnett.schoolappointments.com/admin/)

### SPRING THEATRE PRODUCTION

**FEBRUARY 21 & 22**

Thank you to the JNB Theatre Co. for an outstanding job on the play “SubText.” Ms. McNee received an uplifting email from a Burnett parent that perfectly captured the evening: “Parents tonight who attended were treated to a night of laughter. It warmed our hearts to see our children shine and discover new found talents and passions.” Bravo!

### ERASE BULLYING

As in the previous three years, the Richmond School District and the City of Richmond are collaborating to promote February as ERASE Bullying Month and we invited our Breakers to wear something pink on February 27th. Our collective goal is to ensure that Richmond is a respectful, safe, caring and connected community that values individual differences. The money will be donated to “I Am Someone”, a non-profit charity.

### JNB’S ANIMAL RESCUE AND CARE CLUB (ARC)

ARC welcomes rescue dog Sophie on Feb. 26th. Sophie was found tied to a post by the side of a highway with her two puppies. Thanks to Breaker support at donut sales and other fundraisers, Sophie will be going to a great home in Richmond.

If you have items or services you would like to donate, please contact the school office or Ms. Galan at megalan@sd38.bc.ca
LONG RANGE FACILITIES PLAN PUBLIC CONSULTATION

The Richmond School District’s Public Board of Education gathered valuable information from the public during its consultation on school closures from June 2015 to October 2016. The feedback that was received during this consultation helped inform and guide many decisions that the District has made since the consultation closed. Now, in 2019, The Richmond School District is beginning the next phase of facilities planning and is looking for public input on the development of our Long Range Facilities Plan.

The fundamental premise of a Long Range Facilities Plan is to provide a mechanism for districts to demonstrate they are managing their facilities in an effective, economic and efficient way in support of their educational goals. The Long Range Facilities Plan places the need for capital projects in a district-wide context and becomes the basis for submission of capital project requests by the district and for investment decisions by the Ministry.

These are important considerations for the District and we hope that you will be involved in this process as it unfolds. We want to hear from you as we gather information to inform our decisions. We encourage you to visit our Long Range Facilities Plan Public Consultation website at www.letstalksd38.ca and let us know "How Would You Like To Be Engaged" so that we can involve you in a meaningful way.

CONGRATULATIONS TO PETER GE!

Peter was awarded an Honorary Mention for his stunning photo submission for the Richmond School District and Vancouver International Photography Contest. Peter was awarded passes to the VIPF 2019 and $100 gift cards to Aberdeen Centre.

CONGRATULATIONS TO OUR TABLE TENNIS TEAM!

Our Senior Boys Table Tennis team took home the Provincial Championship banner last weekend! Congratulations to the team and we look forward to raising the banner!

REPORT CARDS

Semester 1 Final Report Cards were published to MyEducation BC Monday, February 4th. Please be sure to ask your child for theirs, and if you have any questions about the marks they have received, please ask them and / or contact the teacher.

Semester 2 Interim Reports will be sent home on March 8th.

RICHMOND SCHOOL DISTRICT

SPRING BREAK

March 16 – 31: Last day of classes is Friday, March 15. First day of classes is Monday, April 1st.

The Burnett office will be open March 18-22 and closed March 25-29.

DRAWING AND PAINTING 9-12 WATERCOLOUR APPLES

Inspired by our Fruit and Vegetable Program

BAKING COOKIES FOR CANUCK PLACE COOKIE DAY FUNDRAISER
Our mission: The Burnett PAC works to enhance communication between parents, students and the Burnett staff and administration. This is done through monthly meetings, and through certain special events. PAC meetings are generally held the first Thursday of each month at 7:00pm in the school staff room.

PAC Meetings: All parents/guardians of Burnett students are Burnett PAC members, and are invited to attend the PAC meetings, where we learn about events around the school and important issues affecting our children’s education.

Please join us for these upcoming PAC meetings: Thursdays - March 7, April 4, May 2 and June 6

Looking forward to seeing YOU at the next PAC meeting!
For information or questions about the Parent Advisory Council please contact Sholeh Salehi at sholeh.salehi@gmail.com

Fundraising for New Scoreboard and Piano
A BIG thank you to the parents who have donated funds for the purchase of a new scoreboard ($10,000) and a baby grand piano ($12,000). We have received just under $1,000 of the $11,000 we are hoping to raise this year (with the remaining $11,000 to be raised next year).

If you would like to make a donation to support the purchase of one or both of these items, please fill out the attached donation form (last page of Newsletter). Tax receipts are available for donations of $25 or more. No amount is too small, and every donation will help us get closer to our goal!

Also, if you are aware of a baby grand piano in very good or excellent condition that can be purchased for under $12,000, or donated for a tax receipt, or have questions or suggestions about donations, please contact Suzy at sbuckley90025@yahoo.com

Please join us for these upcoming meetings:
Thursday, March 7, 7:30pm and Thursday, April 4, 7:30pm

DRY GRAD COMMITTEE
Dry Grad is an event that provides students with a safe, drug- and alcohol-free environment to celebrate their graduation. It is a fully adult-supervised fun event, sponsored by the PAC, where the grads can celebrate their graduation with their friends in a safe environment. It was established at JN Burnett in 2005. The Dry Grad committee, along with many other volunteers, decorates the school gyms, arranges a fun night of games and entertainment and provides lots of food and refreshments! There are some prizes, too!!

Although this event is for Grade 12 students, we need all JN Burnett parents to volunteer.

YOUR HELP IS NEEDED TO MAKE THIS A SUCCESS!!

What we need from you?
1. Grade 12 Parents/Guardians: Have your child buy their ticket (if haven't done so already). We need to know our numbers in order to make this event as fabulous as possible!!
2. ALL Parents: Volunteer -- please! We need you! Go to https://www.signupgenius.com/go/5080d4eabab2ca0f58-burnett1
   Any amount of time you are able to contribute is welcome and greatly appreciated!
   (You can help a little, or A LOT!)

For more information, please contact the Dry Grad Co-Chairs (Kathy, Laura and Sarah) at jnburnettddrygrad@gmail.com
Ms. Carter is the Career Information Advisor working in the Career Resource Centre located in the Counselling Department.

Ms. Carter will assist and support students in providing current information related to the following:
- Career Exploration
- Post-Secondary Education
- Financial/Scholarship Information
- Explore the Skilled Trades – Youth Train in Trades/Youth Work in Trades

Check out the J.N. Burnett Career Centre website and calendar regularly to view updated information at: https://portal.sd38.bc.ca/public/du6o2hu/Pages/default.aspx
(J.N. Burnett Secondary School on Monday & Thursday alternate Wednesday's)
To make an appointment to see Ms. Carter drop in or email shcarter@sd38.bc.ca

**IMPORTANT DATES:**

**FEB, MAR/APR, MAY: Post-Secondary Admission Rounds:** All admission decisions for high school applicants will be released.

**Mar. 1:** Capilano’s Entrance Awards - Capilano Community Leadership Awards (CCLA) at $2,500; Capilano Excellence Scholarships (CAPX) at up to $40,000 each
- Details, awards and eligibility: capilanou.ca/entrance-awards

**Mar. 1:** Tikkun Olam Youth Award (Builder's Award and Dreamer's Award totalled $2,070)
- For criteria: http://www.templesholom.ca/tikkun-olam-youth-awards/
- To apply: https://docs.google.com/forms/d/e/1FAIpQLSePSVinEMtyelm2Xy3cbul-S82-XnnPb_CO94OWUT293RWKlw/viewform

**Mar. 1:** Thompson Rivers University Bachelor of Engineering in Software Engineering Program
- Applicants must meet all entrance requirements. https://www.tru.ca/

**Mar. 1 - Dec. 1:** Thompson Rivers University Entrance Scholarships & Awards
- Available to Canadian Citizens or Permanent Residents: https://www.tru.ca/awards/awards/entrance.html

**Mar. 6, 10am-2pm:** The Justice Institute of BC - Open House - Career Fair in the gym

**Mar. 6, 5:30pm-8:00pm:** Explore CapU Info Night - North Vancouver Campus, Birch Building, Atrium
- For details and to register: https://www.capilanou.ca/programs--courses/get-started/visit-capu/explore-capu-info-night/

**Mar. 8:** NAV CANADA’s 2nd edition of the Explore Aviation Summer Camp - Taking place in Cornwall, Ontario, this summer from July 14-19 for young women, and from August 11-16 for young men.
- For Info: NAV CANADA’s website

**Become a UBC Event Day Volunteer:** Students must be available to attend **Mar. 4th volunteer meeting** at the UBC campus for the following events
**Mar. 9:** Triathlon Duathlon
**Mar. 24-27:** Storm the Wall
- To register: recreation.ubc.ca/volunteer
- Details or questions: preshon.pillay@ubc.ca
**Mar. 9, Apr. 13, May 11, June 8, July 13, Aug. 10, Sep. 14, Oct. 5, Nov. 9, Dec. 14 at 10am:** Police Department Information Sessions - Justice Institute of BC Police Academy - 715 McBride Blvd, New Westminster - Auditorium

**Mar. 11:** Richmond Community Foundation Scholarships  
- Questions and Eligibility: Call 604-270-4483 or email info@richmondfoundation.org

**Mar. 11:** RE/MAX of Western Canada 2019 Quest for Excellence - Totalled $16,000 to Grade 12 graduates  
- Enter online: http://www.remax.ca

**Mar. 11:** Pacific Coast Field Lacrosse League Annual Bursary  
- Deadline: https://pcfll.bc.ca/bursary.html

**Mar. 13, 5:30pm -7:30pm:** BCIT Engineering Info Session - Burnaby Campus  
- To Apply: https://www.bcit.ca//ppl/wie/index.shtml

**Mar. 15:** Bachelor of Emergency & Security Management Studies - The Justice Institute of BC  
- For details and to apply: http://www.jibc.ca/.../bachelor-emergency-security-management...  
- Questions: Contact the Emergency Management Division at emergency@jibc.ca

**Mar. 15:** Daneen Skilling Scholarship - $2,500  
https://safetyalliancebc.ca/daneen-skilling-scholarship/

**Mar. 22:** WorksafeBC 14th Annual Student Safety Video Contest Submission - Student gets $1,000; School gets $1,500  

**Mar. 25, 1:00pm -2:30pm:** UBC Sauder BCom Information Sessions  
- To register: sauderundergraduateoffice.eventbrite.com

**Mar. 28:** Young Women in Public Safety - Student Employment Opportunity - Federal Student Work Experience Program (FSWEP)  
- You must be available to work from July 15-19 during the day for the entire week  
- For details and to apply: https://emploisfp-psjobs.cfp-psc.gc.ca/srs-sre/page01.htm?poster=443&lang=en

**Mar. 28:** KPU Entrance Scholarship and Awards - $5,000 and $20,000  
- To apply: www.kpu.ca/awards

**Mar. 31:** Jonah Christensen Memorial Scholarship  
- For info: https://celebratethechild.me/jonah-christensen-memorial-scholarship/

**Apr. 1 - New Westminster Student Police Academy – Application deadline – Application Fee is $50**
Chess2Inspire Association
2019 BC Youth Chess Championship
Official BC Chess Federation Provincial Tournament
Mar 9 – 10, 2019, Richmond Lansdowne Centre

Do You Know Chess …?
- Improves Creativity, Memory, Problem-solving Skills, Concentration
- Teaches Planning and Foresight, Decision-making, Logic and Reasoning
- Is Fun, Fun, Fun and Challenging

BC Youth CHESS CHAMPIONSHIP 2019
Open to all B.C. Juniors (born after: Jan 1, 2001), Limited 150 seats
Qualifier for the 2019 Canadian Youth Chess Championship (CYCC), Regina

6 Open Sections by Age and 6 Girls Sections by Age:
- Open Sections - Under 8, Under 12, Under 14, Under 16, Under 18
- Girls Sections - under 8, Under 12, Under 14, Under 16, Under 18
Guaranteed CYCC entry fee ($250) for the top player in the section with more than 7 players

Location: Unit 420 Lansdowne Centre, Richmond BC
Date: March 9-10, 2019 (2-day event)
Organizer: Chess2Inspire Association
Chief Arbiters: Stephen Wright (FIDE International Arbiter)

PRE-REGISTRATION Required
Online Registration Only: Early Bird Ends Feb 24th, Registration Ends Mar 8th, 2019 5pm
Details & Pre-register online at:
http://chess2inspire.org/bcycc-2019

Chess2Inspire Association & BC Chess Federation are registered non-profit organizations
promoting chess to BC communities

Chess2Inspire.org
B.C. Chess Federation
NEWCOMER YOUTH FOCUS GROUP

We want to hear from you!
Tell us about your experiences at school and in the community, and help us shape the future of youth programs.
All participants will receive a $15 gift card for their time.

Eligibility:
- Newcomer High School student
- Immigrated to Canada after 2015

Choose from 2 sessions:
- Thursday, March 7 (3:30-5:00PM)
- Wednesday, March 13 (1:30-3:00PM)

Registration Required
Contact:
Peggy Chen
pchen@sd38.bc.ca
604 812 5224

Location: Thompson Community Centre (5151 Granville Avenue)
February 2019

Dear Burnett Parents and Guardians,

At the November PAC meeting, we allocated the Gaming Funds given to our school by the BC Gaming & Policy Enforcement Branch, and donations received as of November 2, to the staff wish list. In total, we allocated $28,000. However, there were 2 large items that we would have liked to fund, but could not:

- Our new athletics director, Mr. Simpson, would like to replace the aging scoreboard in the gym, at an estimated cost of $10,000.
- The music teacher, Ms. Freeman, has been asking for a baby grand piano for several years, at an estimated cost of $12,000.

Both these purchases will be well used, and benefit a large number of students.

Our hope is that with your assistance and support, we can raise part of the cost of these two purchases this academic year, and the rest in 2019-2020.

If you would like to make a donation to support the purchase of one or both of these items, please fill out the attached donation form, and indicate on the form how you would like your donation used by checking one of the boxes:

Scoreboard, Piano, or No Preference.

Please make your cheque payable to “J.N. Burnett Secondary,” and drop off the donation form and cheque at the school office in an envelope marked PAC. Any donation amount would be greatly appreciated, and tax receipts are available for donations of $25 or more.

Also, if you are aware of a baby grand piano in very good or excellent condition that can be purchased at a lower price, or have questions or suggestions about donations, please contact Suzy Buckley, PAC Chair, at sbuckley90025@gmail.com.

Thank You for Supporting Your Children, and J.N. Burnett!
GENERAL DONATION FORM

This document verifies that a donation at a total value of $____________ was donated to the Richmond Board of Education.

Use donation for:

- Piano
- Scoreboard
- No Preference

The purpose for which I would like this item used is to assist

JN Burnett Secondary (PAC)

________________________________________________________
(Name of School)

The Board will seek to fulfill the intent of this donation in compliance with the School Act and its Regulations, the Income Tax Act and its Regulations, and with Board Policy and Regulations. Donations can be subject to a general direction but decisions regarding specific beneficiaries of one of its established programs must be the exclusive responsibility of the Board.

Whenever possible, the contribution will be distributed either to the school specified by the contributor or to the Board’s general operating funds.

Donations made to the Board to support a specific child’s participation in an activity or tour will not be receipted by official tax receipts for Income Tax Purposes.

Signature of donor: ______________________________

Date: ________________

Is an official receipt for income tax purposes required?

Yes ________  No ________

If yes, please provide the following information: (PLEASE PRINT)

Name:_________________________________________________________________

Street:________________________________________________________________

City:__________________________  Province:______________  Postal code:________

Phone:__________________________

Thank you for your support of School District No. 38 (Richmond)
2019 年 2 月

亲爱的 Burnett 家长及监护人，

在 11 月份的家长会会议上，我们将来自 BC 博彩政策及执行办公室的博彩基金及 11 月 2 日前所收到的捐款，按照学校的要求清单做了分配。此次共收到 2 万 8 千元，但是还有 2 个大型项目的更换需要款项。这 2 项为：
- 我们新的体育主任 Mr. Simpson 辛普森先生希望能够更换体育馆内的电子记分板，预算为一万元。
- 音乐老师 Ms. Freeman 佛力曼女士多年来一直希望能够有一座小型平枱钢琴，预算为 1 万 2 千元。

这两个更换及添置的项目将会被妥善的使用及保管，并能嘉惠本校多数学生。

有着您的赞助及支持，我们希望能在这个学年度募集这两项的部分资金，并在 2019-2020 学年度募足剩余资金。

如果您愿意捐款购买这一项或两项设备，请您填好附上的募款单，并且勾选您想赞助的项目设备。Scoreboard 电子记分板， Piano 小型平枱钢琴，或 No Preference 不指定。

请在支票抬头注明 "J. N. Burnett Secondary"，填妥附上的综合捐款单，装入信封，并在信封写上 “PAC”，交到办公室。对于任何金额的捐款，家长会都充满感激。捐款金额超过加币$25 我们将会开具报税用收据。

另外，如果您知道哪里有可以以较低的价格购买到状况好的小型平枱钢琴，或是对于捐款有任何问题，请您与 Suzy Buckley (家长会主席)联系：sbuckley90025@gmail.com.

非常感谢您支持您的孩子，Burnett 及家长会！

Thank You for Supporting Your Children, and J.N. Burnett!
GENERAL DONATION FORM 综合捐款单

This document verifies that a donation at a total value of $_____________ was donated to the Richmond Board of Education.
这份文件是证明此笔金额的捐款将捐给列治文教育委员会。

Use donation for 捐款用途:

- Piano 小型平枱钢琴
- Scoreboard 电子记分板
- No Preference 不指定

The purpose for which I would like this item used is to assist
这笔捐款将要协助 JN Burnett 中学家长会
JN Burnett Secondary (PAC)
不指定

(Name of School)

The Board will seek to fulfill the intent of this donation in compliance with the School Act and its Regulations, the Income Tax Act and its Regulations, and with Board Policy and Regulations. Donations can be subject to a general direction but decisions regarding specific beneficiaries of one of its established programs must be the exclusive responsibility of the Board.

Whenever possible, the contribution will be distributed either to the school specified by the contributor or to the Board's general operating funds.

Donations made to the Board to support a specific child’s participation in an activity or tour will not be receipted by official tax receipts for Income Tax Purposes.

Signature of donor (捐款人签名): ______________________________________

Date (日期): ______________

Is an official receipt for income tax purposes required? 是否需要报税用收据?

Yes ________  No ________

If yes, please provide the following information: (PLEASE PRINT) 如果需要收据请以正楷英文书写下列数据:

Name 姓名: _______________________________________________________________________

Street 地址: _______________________________________________________________________

City 城市: ______________ Province 省份: _______ Postal code 邮编: __________

Phone 电话: ______________________________________________________________________

Thank you for your support of School District No. 38 (Richmond)